

## Message Text

UNCLASSIFIED

PAGE 01 LAGOS 06320 221602Z  
ACTION OPR-02

INFO OCT-01 AF-10 ISO-00 CCO-00 PASO-00 /013 W  
-----078816 222047Z /70

R 221241Z MAY 78  
FM AMEMBASSY LAGOS  
TO SECSTATE WASHDC 8537

UNCLAS LAGOS 06320

E.O. 11652: N/A  
TAGS: AMED, BTRA, NI  
SUBJECT: JOHN KUPAR

PLEASE PASS TO JOHN J. BLASCO  
VICE PRESIDENT - ADMINISTRATION  
MACK TRUCKS, INC.  
MACK INTERNATIONAL  
TEL: (215) 439-3344

1. JOHN KUPAR MADE STRONG RECOVERY OVER WEEKEND AND IS EXPECTED  
TO BE DISCHARGED FROM HOSPITAL TODAY. HE PLANS TO REST UP A FEW  
MORE DAYS IN LAGOS AT HOME OF ECONOMIC COUNSELOR AND THEN MAKE  
HIS ORIGINALLY PLANNED OFFICIAL CALLS ON ARMY. H.A. CAHILL,  
ECON COUNSELOR, AMERICAN EMBASSY, LAGOS.  
EASUM

NOTE BY OC/T: PASSED ABOVE ADDRESSEE.

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 may 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LAGOS06320  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780215-1079  
**Format:** TEL  
**From:** LAGOS  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780534/aaaabcgd.tel  
**Line Count:** 39  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 20be8a99-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION OPR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2618129  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** JOHN KUPAR PLEASE PASS TO JOHN J. BLASCO VICE PRESIDENT - ADMINISTRATION  
**TAGS:** AMED, BTRA, NI  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/20be8a99-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014